

# Toward a model for digital tool criticism: Reflection as integrative practice

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## Abstract

In the past decade, an increasing set of digital tools has been developed with which digital sources can be selected, analyzed, and presented. Many tools go beyond key word search and perform different types of analysis, aggregation, mapping, and linking of data selections, which transforms materials and creates new perspectives, thereby changing the way scholars interact with and perceive their materials. These tools, together with the massive amount of digital and digitized data available for humanities research, put a strain on traditional humanities research methods. Currently, there is no established method of assessing the role of digital tools in the research trajectory of humanities scholars. There is no consensus on what questions researchers should ask themselves to evaluate digital sources beyond those of traditional analogue source criticism. This article aims to contribute to a better understanding of digital tools and the discussion of how to evaluate and incorporate them in research, based on findings from a digital tool criticism workshop held at the 2017 Digital Humanities Benelux conference. The overall goal of this article is to provide insight in the actual use and practice of digital tool criticism, offer a ready-made format for a workshop on digital tool criticism, give insight in aspects that play a role in digital tool criticism, propose an elaborate model for digital tool criticism that can be used as common ground for further conversations in the field, and finally, provide recommendations for future workshops, researchers, data custodians, and tool builders.

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# 1 Introduction

In the past decade, an increasing set of digital tools has been developed with which digital sources can be selected, analyzed, and presented. Many tools go beyond key word search and perform different types of analysis, aggregation, mapping, and linking of data selections, which transforms materials and creates new perspectives, thereby changing the way scholars interact with and perceive their materials. These tools, together with the massive amount of digital and digitized data available for humanities research, put a strain on traditional humanities research methods. Currently, there is no established method of assessing the impact of the digital tools deployed in a specific digital research trajectory. There is no consensus on what questions researchers should ask themselves to evaluate digital sources beyond those of traditional analogue source criticism.

While source criticism is common practice in many academic fields, the awareness for biases inherent in digital tools and their influence on research tasks needs to be increased. When it comes to the criticism of data or sources, source criticism is an established method for historians and humanities scholars. The literature in the humanities on source criticism is primarily aimed at analogue research, but not yet up to date with digital research in the heritage domain. Lara Putnam describes the shift from consulting analogue archives to key word searching digital archives (Putnam, 2016). Current methods in historical research in physical archives are shaped around leafing through large volumes of materials to identify documents of relevance, with two important consequences. First, the scholar is confronted with the large number of unrelated materials that demonstrates the relative importance of their topic. Second, they are made more aware of what other related and unrelated topics were competing for attention at the time. This prompts the question of how scholars can use digital tools to get a similar understanding of a topic's relative importance and connections with other topics in a digital archive.

Moreover, many digital tools allow scholars to transform, aggregate, count, classify, link, and visualize

the underlying data. With these modeling steps, they further change the materials they are studying. There is as yet little common understanding within and across humanities disciplines of how these steps affect the relation between research questions and materials and how these activities differ from traditional practice in terms of interpreting and contextualizing digital data. Some scholars (Gibbs and Owens, 2013; Underwood, 2014; Giuliano, 2017) have pointed out the importance of reporting on these parts of the research process to start conversations around how to incorporate them in humanities research. This article aims to contribute to a better understanding of digital tools and the discussion of how to evaluate and incorporate them in research, first by reporting on two experiments held during a workshop at the 2017 DH Benelux conference<sup>1</sup> with participants of different Digital Humanities backgrounds, and, second, by synthesizing the theoretical background of the workshop with a review of relevant literature and an analysis of the workshop outcomes. We aim to formulate a set of assessment criteria (or building blocks for the conceptualization) of digital tool criticism. At the workshop we invited the participants to experiment with tools and explicitly asked them to question and criticize the tools at hand. The overall goal of this article is to provide insight in the actual use and practice of digital tool criticism during the workshop and more specifically:

- (1) Offer a ready-made format for a workshop on digital tool criticism, including assignments, tools, and methods for analysis, that can be reused for training and education (cf. Section 3)
- (2) Give insight in all aspects, both reported during the workshop and deriving from our own discussions, that play a role in digital tool criticism (cf. Section 4)
- (3) Propose an elaborate model for digital tool criticism that can be used as common ground for further conversations in the field (cf. Section 5)
- (4) Provide recommendations for future workshops, researchers, data custodians, and tool builders (cf. Section 6)

Different disciplines may use different methods and may evaluate and reflect on digital tools



Giuliano (2017) argues a move toward recognized methodologies for digital sport history. ‘For every affordance the personal computer could offer, as many problems and limitations would be introduced to the practice of research’ (p. 147). Similar to Gibbs and Owens (2013), she mentions experimentation with digital tools as an important part of digital scholarship. She illustrates this with an example of using text mining on digital archives of 19th-century newspaper. Automatic sentiment analysis using algorithms trained on modern social media data such as tweets, blogs, and online user reviews might give unusable results. Adjusting the algorithms by training on 19th-century newspaper articles or trying different algorithms that better fit that genre of texts constitutes a form of experimentation that Giuliano considers a core activity (p. 154). We incorporated this recommendation in the workshop by having experimentation as main format.

In ‘Confronting the Digital’, Tim Hitchcock argues that the digital makes sources different, and there is a need for more than ‘being explicit about our use of key word searching—it is about moving beyond a traditional form of scholarship to data modelling and to what Franco Moretti calls “distant reading”’ (Hitchcock, 2013, p. 19). Data modeling is an intellectual activity to determine what elements the data consist of and what these elements represent. When searching through digital collections, scholars should be aware that data modeling has already taken place to make sources searchable, such as indexing of words and phrases for full-text search, or decisions about what to do with metadata that is missing, incomplete, or uncertain such as ‘circa 1960’.

But scholars also add further layers of data modeling when using digital tools to aggregate, link, and visualize data. In *Exploring Big Historical Data: The Historian’s Macroscope*, Graham et al. (2015) discuss several tools and techniques to analyze large data sets to extract aggregated information that is hard to see by reading and searching. Examples are algorithmic topic modeling to identify what the major topics are in a set of textual documents and which documents cover which topics, or network analysis of how people, places,

or topics mentioned in metadata records are connected to each other through co-occurrence. To interpret this aggregated information in a meaningful way, scholars need to consider the process by which it was generated, the selection of sources that were included or excluded in the analysis, and how the algorithm determines when chunks of data in different documents refer to the same thing. This is regardless of whether they did the aggregation themselves or used information previously aggregated by some tool. Reflecting on the choices that were made for identifying elements of interest in the data (such as topics, key words, or person names) and what alternative choices are possible can help scholars to consider how the actual choices focus the analysis on certain aspects and push others to the background. In our workshop we explicitly asked participants to take these choices into account in assessing their use of tools.

Research by Bron et al. (2016) has shown that humanities researchers refine, leave out, and change their research questions based on the availability of data and transparency of tools:

Due to the abundance of material that seems to be available, at first sight a researcher may think that a particular research question can be answered. [...] Another factor are the tools used to gather material. These often lack transparency in terms of how documents are retrieved in response to search terms, which part of a collection is indexed, and which pre-processing steps have been applied, for example, exclusion of a particular field a researcher expected to be present (Bron et al., 2016, p. 1553).

This aspect of changing and refining research questions based on tool and data limitations was chosen as a focal point of the workshop assignments, to encourage participants to reflect on this part of the research process.

## 3 Format of the Workshop

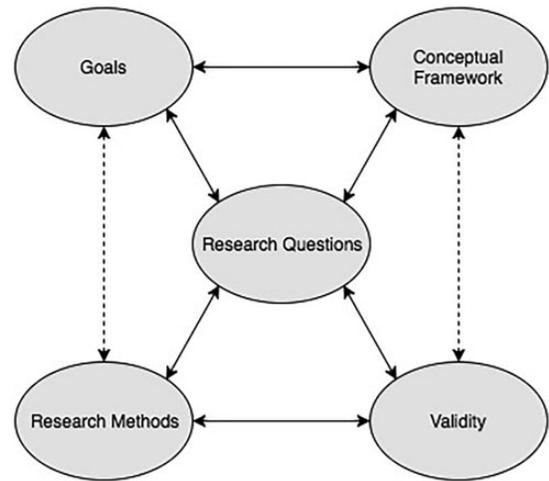
### 3.1 Theoretical working definitions

As first part of the workshop, we provided the participants with a shared theoretical framework. The

slides are available online.<sup>2</sup> We are aware that we primed the participants in providing working definitions. We do believe, however, that it is important to start with a common understanding of concepts to be able to criticize them and deconstruct them during the experiments and the discussion session.

In the workshop, we focus on the exploratory phase of the research process, in which researchers are determining their goals, shaping their research questions, and gathering their materials. To help participants in framing this phase, we let the participants read a text by Owens (2014) as preparation for the workshop. Trevor Owens argues that researchers can develop their research designs from different starting points, which can be one or more research questions, a collection of research materials, a set of preferred methods, or a specific conceptual framework. The adoption of digital tools affects many aspects of the research, including the research questions, the selection of materials to study and analyze, and the methods employed to study them. Regardless of where the researcher starts, these aspects influence each other, such that making choices to adopt certain methods may prompt the researcher to modify their research questions and materials, and changing the question forces them to reconsider which conceptual frameworks and methods are appropriate. Digital tools mediate between method and materials, such that choosing a specific tool affects what methods are appropriate and what form of materials or data can be used as input for the tool. Indirectly, tool choice thereby affects the research questions and conceptual frameworks. Vice versa, choices in materials, methods, and questions affect what tools are appropriate. In practice, the research design and choices are made interactively and iteratively as the researcher explores different ways in which the available materials, methods, and tools can be brought together into a coherent and appropriate design.

Owens adopts the research design model from Maxwell (2013) that connects five elements of research design: questions, materials, methods, conceptual framework, and validity (see Fig. 1). Note that tools are not explicitly mentioned in Maxwell's framework. They are related to, but not the same as, research methods. Methods are modes of inquiry,



**Fig. 1** An interactive model of research design, as developed by Maxwell (2013)

and tools afford certain modes more than others, so choosing a tool requires reflection on how it affords a method appropriate for a research question. For a certain method there may be multiple tools that are appropriate, to varying extents. Similarly, the data that are used in the inquiry should fit its mode. For the purpose of digital tool criticism, therefore, we provided the participants with a new model (Fig. 2). According to us, it is useful to include data and tools as additional aspects of the framework, which are directly connected to methods in an interdependent network. We also added 'researcher' to the model to encourage the participants to reflect on their own role and the role of their peers in the research process.

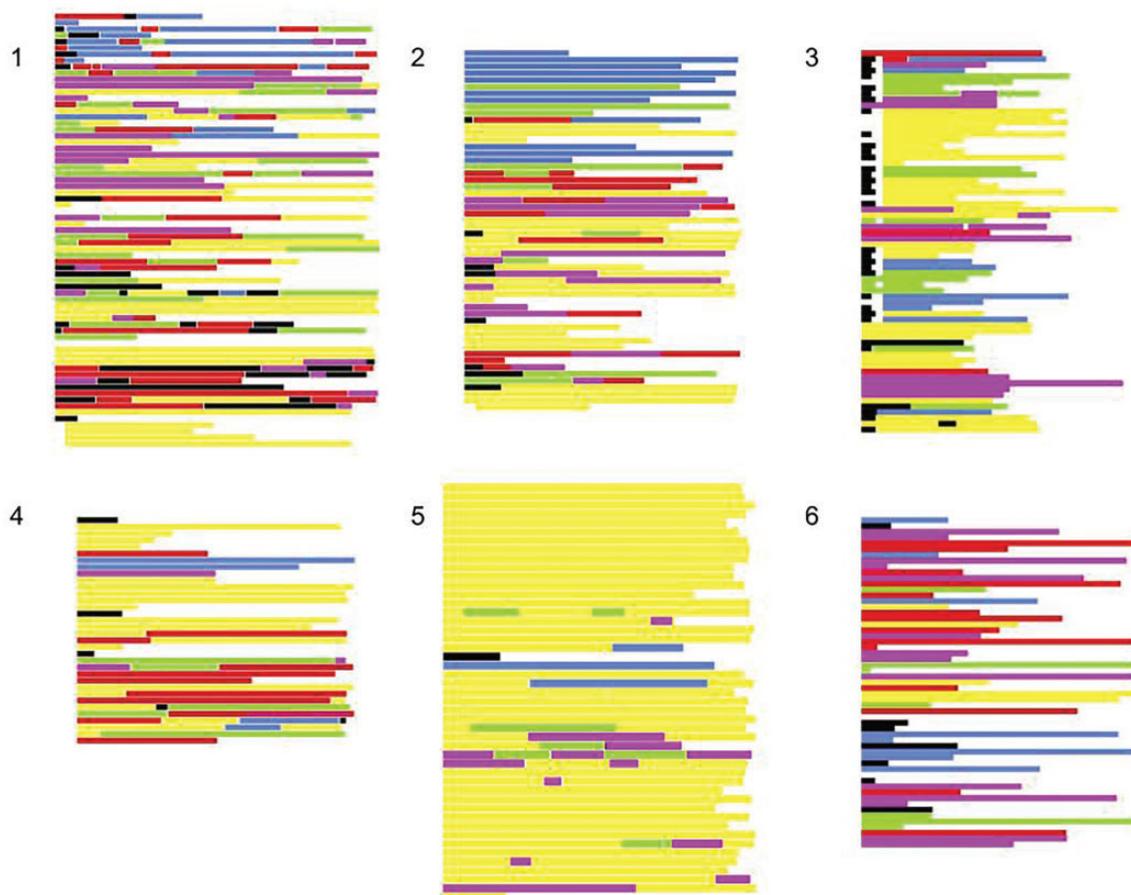
Besides the theory of Owens and the two models, we also provided the participants with a working definition on 'source criticism' as hookup for the demarcation of tool criticism.<sup>3</sup> Source criticism is a method or approach common in the humanities and specifically in historical research for evaluating information sources (cf. Fickers, 2012). Internal source criticism focuses solely on the content of the text itself and excludes external aspects. External source criticism, on the other hand, focuses on the metadata of the text, i.e. contextual aspects. Fickers posits five basic questions that are essential for historical source criticism:











**Fig. 3** Research-process-visualizations: research process notes of the six groups, color-coded by research aspect. The numbers on the left of the images correspond to the numbers of the groups

Yakel, 2010) or what Burke (2011) calls ‘keyword harvesting’ as a manual form of topic modeling, to investigate the evolution of terminology around the main topic.

This is also reflected in central role terms play in the research question formulated by this group: ‘In which ways do the terms that are used in newspapers and parliamentary debates to describe immigrants and refugees from distinct nationalities evolve between 1970 and 1990?’.

Group 3 started with the tool AVResearcherXL, which gives access to two collections, a Dutch radio and television archive, and a Dutch newspaper archive. It allows users to run two key word queries side

by side, either on the same collection or on different collections. The group quickly realized that what at first seemed to be an affordance of the tool, comparative analysis, is in fact difficult because the two collections do not fully overlap in the periods covered (for copyright reasons), and the newspaper archive includes full-text search, whereas the radio and television archive only uses metadata. This group’s research question is somewhat similar to that of previous group: ‘How did word usage of migration changed over time?’. The comparative nature of the tool is, however, clearly reflected in the research method formulated by this group: ‘Using the parliamentary debates via the

Parliamentary Debate Search system as a baseline to trace the development of word usage, how can other data sets be used to characterize the developments?'.

Group 4 is relatively brief in their notes. They explicitly address the question whether their research question may or may not depend on available data and tools:

We struggled with the scope of the question: should we adapt it to the sources we have at hand right away? Or do we want to make up a question that we are not sure we can answer, because we might not be able to extrapolate from the materials that we have available (because of limitation of the sources)? It is likely that when we do the latter, we end up more with tool criticism than with actual answers to questions.

Their reflections on their own research question: 'How is the topic migration present in cultural expression? Comparing end of 60s with 90s' follows a similar pattern. They noted: 'We started with ambitious research questions. Through bumping into limitations, research question slowly disappeared from view'.

Group 5's notes are hardly about tools, data, methods, and research questions directly, but mainly reflections on these topics, indicated by the yellow color. For example:

The type of questions we think of is already influenced by what we expect to be possible with the tools ('how did people think about' became 'what terms were used', so this is based on available metadata/presentation of the material).

The resulting research question is indeed term-centric: 'What were the terms used for migrants around the time of Suriname's independence in 1975? Taking a five year window from 1975 to 1980'.

Group 6 quickly starts with key word searches related to 'migrants' and 'integration' to identify which specific topics are viable for inquiry. Once they have established that 'integration' is more fruitful, they use explorations around this topic to address questions about how the tool constraints and

steers them toward specific questions and analyses. Their lab notes suggest that part of the time during the workshop is used to try to carry out the actual research with the goal to find the answers to the research question discussed. For some queries it is unclear to what extent these are still intended to help in refining the research question. They formulated their research question as: 'In what way can we use word frequencies in parliamentary speeches as an indicator for political viewpoints on integration?'

The main point in the process when questions changed was when scholars identified the boundaries of the available corpus and the properties of the (meta)data. In all cases, questions around the discussion of migration and refugees were refined by zooming in on either specific organizations (e.g. Dutch political parties *Partij Voor de Vrijheid* and *Volkspartij voor Vrijheid en Democratie*), specific regions (Surinam), specific periods (1990–2014, 1970–90, and late 60s and 90s), or specific topics (assimilation).

### 4.3 Meta-discussion about the workshop

The workshop closed with a general discussion in which participants were asked to reflect on the value of the format and outcomes of the workshop.

One of the main points raised is that, in using digital tools, scholars are not always reflectively questioning what they are doing. Participants who had worked on the same data sets in the workshop as in previous projects realized that back then they did not reflect in the same way and ask the questions they asked themselves in this workshop. The participants agreed that the explicit reflection on tool use in the format of a workshop, where they work together and can discuss findings on the same or similar assignments, tools, and data sets, is an effective way to critically assess the use of digital tools. Here—interestingly—analogue tools such as post-its and pen-and-paper can help to stimulate this reflection as they pull scholars out of the environment of digital research.

The importance of documentation was another important topic in the discussion. One group mentioned they explicitly looked for documentation on the digital tools they considered, to find out how these tools work, what data they give access to or

what formats they accept, how they transform data, and for what purposes these tools were made. Such documentation is often limited or not present at all but is crucial in understanding whether a tool does what a user thinks it does. Digital tools are boxes that can be opened up to a certain extent by tool builders, either by providing source code or documentation, or working directly with (other) scholars and discuss how they work. Another group noted that scholars often attempt to use a tool for a specific part of the research but upon hitting the limitations of that tool, come up with workarounds. These are often very useful but rarely documented. One participant said he would like to know what workarounds others have developed, so he can possibly reuse them.

The third main topic that was discussed is data literacy and the complex interactions between digital tools and data. Some participants argued that the opacity of tools means they only get in the way of getting to grips with the data: ‘We don’t want a tool, we want the raw data’. They felt that researchers should have a basic understanding of data and how it is structured. They noticed that in using digital tools for research, they keep going back to the data and metadata, and the underlying structures and schemes used. ‘Being able to look at a SPARQL<sup>4</sup> query and maybe not being able to write it yourself but at least to understand what it’s doing ... That is the literacy that we certainly should have’. ‘The more directly you are able to query data, the more confident you are about what you get out’.

This points to the difficulty of separating tools and data. Once you separate the digital tool from the digital data, whatever you do with the data will involve some other tool, as interacting with digital data always requires some tool, however rudimentary, to mediate. ‘Tools are intimately related to the data’. Before choosing a tool to perform data transformation or analysis, a researcher has to critically evaluate the data they use as input to the tool. Although the question remains to what extent one can separate data criticism from tool criticism, because one of the aspects of digital data criticism is to assess how it was created and shaped by previous digital technologies in the first place. This

prompted the question: ‘What actually is the raw data?’

There is a long process of tools, even for digitization only. When confronted with a digitized data set, there are already many questions regarding the digitization process, especially around Optical Character Recognition (OCR) and text interpretation. Did the OCR process use language-specific models and parameters in deciding between candidate characters or words? How did the digitization process deal with aspects like image noise, marginalia, tilted scans, missing fragments, cuts, and holes in the page?

Furthermore, critiquing the chain of tools that are involved to create an online key word search interface of a large digitized archive blends naturally with critiquing of analogue processes of constructing that archive. One question is how the metadata formats, institutional cataloging policies, selection criteria for materials to include, and the cataloging choices and behaviors of individual catalogers and documentalists have changed over the decades or centuries of an institute’s history.

This led to the suggestion that we also primed in our workshop setup: work out a method of digital data and tool criticism in phases that follow the phases of the research process, e.g. exploration, analysis, and presentation (Bron *et al.*, 2016). In each phase, criticism should focus on tool use as a chain of steps or interactions. In analyzing data that is presented in a particular tool at a particular step, it is important to understand what previous data interactions and transformations led to that view on the data and how that process shapes what a user sees.

## 5. Discussion: Reflection as Integrative Practice

Digital tool criticism forces us to step back and assess how tools fit in our research methodologies. We chose to focus on the exploratory phase to draw out the questions around digital tools in the initial steps.

The most important lesson learned in this workshop is that the choice to have participants work in

groups and write down their steps encouraged them to reflect on their own research process and the role of tools in it. By introducing the model of Maxwell (2013) and Owens' discussion of its role in digital humanities research, participants could easily separate tools, data, and methods and question and reflect on each aspect individually and in interaction with each other. Digital tool criticism requires scholars to relate the choice and use of tools to the phase of their research. Scholarly publications should not only focus on what we have learned about, e.g. migration through using digital tools, but also reflect on the process by which we learn and generate new knowledge and insights.

Therefore, we consider reflection is the central concept in digital tool criticism. Reflection as practice integrates all elements of research to critically assess and use digital tools: research questions, methods, tools, and data are interdependent and choices regarding them are shaped in an interactive and reflective research process. Why are particular data, tools, and functionalities chosen? Why are certain directions discarded in favor of different directions? What insights led to a change in direction, and what new insights does that give? Our analysis of the notes and posters made by the participants suggests that research method should be included as separate concepts in a model for digital tool criticism. At the same time, the role of the researcher is not mentioned in the notes and posters but only came up in the closing discussion of the workshop when participants were reflecting on the workshop and on digital tool criticism as a method, so we argue that researcher makes less sense as an explicit concept in the model. These considerations lead to a different model, shown in Fig. 4, in which research method is brought back into the model and reflection is added to replace 'researcher' and is considered as integrative practice encompassing all other concepts.

Adopting this type of reflection in research practice has consequences for how we conduct and organize our work. In other words, it affects our methodologies. Much like research in the late 19th and early 20th century, we have to reflect on how tools organize, access, and analyze our materials before we can apply them in

researching the materials. As Scheinfeldt (2008) argues:

Late 19th and early 20th century scholarship was dominated not by big ideas, but by methodological refinement and disciplinary consolidation. Denigrated in the later 20th century as unworthy of serious attention by scholars, the 19th and early 20th century, by contrast, took activities like philology, lexicology, and especially bibliography very seriously. Serious scholarship was concerned as much with organizing knowledge as it was with framing knowledge in an ideological construct.

The explicitness of digital tools prompts scholars to ask questions about them that may not always have been obvious when working with analogue tools. Questions regarding the selection, normalization, and organization of data in indexes have correspondences with questions about traditional access tools for archives, libraries, and heritage collections. This goes beyond recognizing the politics and rhetorical construction of archives (Finnegan, 2006, p. 118), to understanding the history of collection creation, organization, and management. An institution's history of gathering and organizing materials into collections and changes in institutional policy regarding these activities are rarely documented in great detail but are also rarely considered or reported in research that makes use of these collections, e.g. how selection criteria and topical or subject indexing of archival materials have changed over time, how indexers applied the chosen controlled vocabularies and conducted their document analysis, and how different indexers made different interpretive choices regarding the relevance of index terms. All these affect accessibility of archival materials. Yet with digital tools and data, these types of questions are posed frequently. Perhaps the disconnect between distant reading perspectives and established close reading methods prompts scholars to question how to make sense of such reductive views on the data and how these views relate to a scholar's expectations derived from background knowledge. For instance, seeing search results represented as a frequency graph on a timeline, a







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